

*33rd Annual
Endangered Species Faire*

Theme: TBD

*Saturday, May 5th, 2012
Cedar Grove in Bidwell Park, Chico
10:00 a.m. to 4:00 p.m.*

Application for Government Agencies
Deadline for applications is March 31, 2012

*Come share in the
Celebration for
Earth Day 2012!*

Agency Name: _____

Address: _____

Contact Person: _____

Phone: _____ Email address: _____

Description of Exhibit: _____

Describe items you might be selling: _____

____ We will bring our own shade cover (preferably no larger than 8 x 8)

____ We will have ____ live animal/s at our booth

Registration fees:

Option 1 _____ \$70.00 - For exhibit space, booth structure (no cover), one table and two chairs.

Option 2 _____ \$60.00 - For exhibit space, booth structure, and we will supply our own table and chairs.

Option 3 _____ \$50.00 - For exhibit space only, we will supply our own booth structure and table and chairs.

Extra Tables _____ * \$10.00 = _____

Total Enclosed: _____ Signature of contact person: _____

BEC reserves the right to all **t-shirt, tote bag and drink** concessions.
BEC reserves the right to screen all sale items

Return this application to: **Butte Environmental Council**
116 West 2nd St. Suite 3 Chico, CA. 95928 (530) 891-6424

Payment Method: Check _____ Credit Card _____ (MC, Visa, or Discover only)

The information below will be shredded after the electronic payment has been made.

Card Number _____ Exp. Date _____
Name on Card: _____

